

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF OKLAHOMA

In re:	)	
	)	
JUDITH DARLENE SNOW,	)	Case No. 18-14846-JDL
	)	Chapter 13
Debtor.	)	
_____	)	

**DEBTOR'S NOTICE OF WITNESSES AND EXHIBITS  
FOR HEARING ON DEBTOR'S MOTION FOR DETERMINATION OF  
FEES, EXPENSES, OR CHARGES PURSUANT TO RULE 3002.1(E)**

Judith Snow, debtor in the above-captioned case ("Debtor"), pursuant to Local Bankruptcy Rule 9014-1, submits this Notice of Witnesses and Exhibits to provide (i) a brief description of exhibits to potentially be offered, (ii) names of all witnesses to potentially be called, and (iii) an estimated length of time for Debtor to present evidence and argument at the Hearing on Debtor's Motion for Determination of Fees [Doc. No. 13] to be heard on Tuesday, March 12, 2019 at 9:45AM before The Honorable Chief Judge Janice Loyd, 215 Dean A. McGee Ave, 2nd Floor Courtroom, Oklahoma City, OK 73102.

**Witnesses**

Debtor may call any one or more of the following witnesses at the Hearing.

<b><u>No.</u></b>	<b><u>Witness Name</u></b>	<b><u>Proposed Testimony</u></b>
1.	Matthew J. Hudspeth, OBA 14613	Billing practices of Baer Timberlake, P.C.; Contents, methods, and time related to any Form 410S2 or Proof of Claim filed by Baer Timberlake, P.C. in the above captioned case.
2.	Jim Timberlake, OBA 14945	Billing practices of Baer Timberlake, P.C.; Contents, methods, and time related to any Form 410S2 or Proof of Claim filed by Baer Timberlake, P.C. in the above captioned case.
3.	Rebuttal witnesses, if necessary	N/A
4.	All witnesses listed by any other party in interest.	N/A

### **Exhibits**

Debtor may use any one or more of the following exhibits at the Hearing.

<b><u>No.</u></b>	<b><u>Description</u></b>
1.	All pleadings filed in this case as of the time of the Hearing
2.	Rebuttal Exhibits
3.	All exhibits listed by any other party

### **Estimated Length of Time to Present Evidence and Argument**

Debtor estimates that it will require up to 30 minutes to present evidence and argument at the Hearing.

### **Reservation of Rights**

The foregoing is being submitted based on information reasonably available to Debtor at this time and without waiving any objection as to relevance, materiality, or admissibility of evidence at the Hearing. Debtor reserves the right at any time to amend, revise, correct, supplement, or clarify this Notice.

Respectfully Submitted,  
**SANSONE HOWELL PLLC**

/s/ Jason A. Sansone  
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**COUNSEL FOR DEBTOR**

Dated: February 14, 2019

**CERTIFICATE OF MAILING / ELECTRONIC SERVICE**

I, Jason A. Sansone, hereby certify that on February 14, 2019, a true and correct copy of the above was electronically served using the CM/ECF system to John Hardeman, Chapter 13 Trustee, the Office of the United States Trustee, and:

Quicken Loans, Inc.  
c/o Baer Timberlake, P.C.  
4200 Perimeter Center, Suite 100  
Oklahoma City, OK 73112

/s/ Jason A. Sansone  
Jason A. Sansone, OBA 30913